AR 99-175

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1 23 4 5 6 7	CLERK'S OFFICE APPROVED Dete: 7-/3-99
8 9 10	ANCHOR AR
11 12 13 14	A RESOLUTION OF THE ANCHORA ANCHORAGE PUBLIC TRANSPORTATION TO THE CITIZENS OF ANCHORAGE
15 16 17 18	WHEREAS, Anchorage Public Trans to Anchorage, Alaska in July 1974 with two
19 20 21	WHEREAS, public transportation in A to-curb service for disabled and senior citizen
22 23 24	WHEREAS, Anchorage Public Tr passenger trips on People Mover buses du
25 26 27	WHEREAS, Anchorage Public Transadditional passenger trips through the Anchorand
28 29 30 31	WHEREAS, the services provided had and parking problems, and have helped pro-
32 33 34	WHEREAS, public transportation pla quality of life for Anchorage.
35 36	NOW, THEREFORE, the Anchorage
37 38 39	ANCHORAGE PUB A PEOP
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Submitted by: Assemblymembers ABNEY, TAYLOR, Clementson, Fairclough, Kendall, Meyer, Sullivan, Tesche, Tremaine, Von Gemmingen, and

Wuerch

Prepared by: Assembly Office For reading: July 13, 1999

## AGE, ALASKA NO. 99- 175

AGE MUNICIPAL ASSEMBLY HONORING ON ON THE 25TH ANNIVERSARY OF SERVICE

sportation began service to residents and visitors bus routes: and

Anchorage has grown to twenty bus routes, curbens, and carpool/vanpool matching services; and

ansportation has provided almost 68 million iring the past twenty-five years; and

sportation has provided approximately 10 million orRIDES and Anchorage Share-A-Ride programs;

ave helped reduce air pollution, traffic congestion ovide mobility for residents and citizens; and

lys a vital role in the economic and environmental

e Municipal Assembly resolves that:

## LIC TRANSPORTATION A.K.A. LE MOVER

is honored on the 25th Anniversary of service to the citizens of Anchorage

PASSED AND APPROVED by the Anchorage Assembly this 13th day of July. , 1999.

ATTEST:

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Municipal Clerk 52 EGJ/1999RESOLUTIONS/AR20

## **Municipality of Anchorage MUNICIPAL CLERK'S OFFICE** AGENDA DOCUMENT CONTROL SHEET

h199-175 **SUBJECT OF AGENDA DOCUMENT** DATE PREPARED 6/28/99 A Resolution Honoring Anchorage Public Transportation on the 25th INDICATE DOCUMENTS ATTACHED AR Anniversary of Service to the Citizens of Anchorage 2 DEPARTMENT NAME Assembly DIRECTOR'S NAME George Wuerch 3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson HIS/HER PHONE NUMBER 4751 COORDINATED WITH AND REVIEWED BY INITIALS DATE Mayor Municipal Clerk Municipal Attorney **Employee Relations Director** Municipal Manager Finance Community Development and Planning Property and Facility Management Management Information Systems Office of Management and Budget Purchasing Operations Manager Cultural and Recreational Services P.O. Box 196650 Anchorage, AK 99519-6650 Health and Human Services Police Public Works Transit Merrill Field (Airport) Municipal Light and Power Anchorage Water and Wastewater Port Solid Waste Services SPECIAL INSTRUCTIONS/COMMENTS ASSEMBLY MEETING DATE PUBLIC HEARING DATE REQUESTED